

# Directorate General of Shipping, Mumbai



Last updated date : 26/09/2018 10:36 AM

Date : 23-Oct-2018

## Seafarer Profile

### Personal Details

|                       |                          |                                                                                     |                    |
|-----------------------|--------------------------|-------------------------------------------------------------------------------------|--------------------|
| <b>Name</b>           | : AJAY MEHARA            |  |                    |
| <b>INDoS No.</b>      | : 16CL0673               |                                                                                     |                    |
| <b>Discipline</b>     | : Nautical               |                                                                                     |                    |
| <b>Gender</b>         | : MALE                   |                                                                                     |                    |
| <b>Date of Birth</b>  | : 03/07/1995             |                                                                                     |                    |
| <b>Place of Birth</b> | : MALLADOBA, UTTARAKHAND |                                                                                     | <b>Birth State</b> |
| <b>Birth Country</b>  | : INDIA                  | <b>Nationality</b>                                                                  | : INDIAN           |

### Address Details

| Present Address      |                              | Permanent Address    |               |
|----------------------|------------------------------|----------------------|---------------|
| <b>Address</b>       | : H.NO-10 VILL- MALLADOBA    | <b>Address</b>       | :             |
|                      | : POST-NAUGHAR ESTATE        |                      | :             |
|                      | : TEH-GARUR DISTT- BAGESHWAT |                      | :             |
| <b>City</b>          | : GARUR                      | <b>City</b>          | :             |
| <b>Pin</b>           | : 263641                     | <b>Pin</b>           | : 263641      |
| <b>State</b>         | : UTTARAKHAND                | <b>State</b>         | : UTTARAKHAND |
| <b>Country</b>       | : INDIA                      | <b>Country</b>       | : UTTARAKHAND |
| <b>Telephone No.</b> | :                            | <b>Telephone No.</b> | : 0           |
| <b>Mobile No.</b>    | : 0                          |                      |               |
| <b>Email Id</b>      | : bpmarine.academy@gmail.com |                      |               |

### Physical Details

|                        |                            |                   |         |
|------------------------|----------------------------|-------------------|---------|
| <b>Height (in Cms)</b> | : 175                      | <b>Hair Color</b> | : BLACK |
| <b>Eye Color</b>       | : BLACK                    | <b>Complexion</b> | : F     |
| <b>Identification</b>  | : A BLACK MOLE ON THE NECK |                   |         |

### Modular Course Details

|                           |                                                               |                    |              |
|---------------------------|---------------------------------------------------------------|--------------------|--------------|
| <b>1 . Course Name</b>    | : Security Trng. for Seafarer with Designated Security Duties |                    |              |
| <b>Course Name</b>        | : Security Trng. for Seafarer with Designated Security Duties |                    |              |
| <b>Training Institute</b> | : BP Marine Academy (Navi Mumbai)                             |                    |              |
| <b>STCW Code</b>          | :                                                             |                    |              |
| <b>Attended From</b>      | : 08/08/2016                                                  | <b>Attended To</b> | : 09/08/2016 |
| <b>Certificate No.</b>    | : BPMA/STS/1684/2016                                          |                    |              |
| <b>Date of Issue</b>      | : 09/08/2016                                                  | <b>Valid Upto</b>  | :            |

**Modular Course Details****2 . Course Name : Augmentation of FPFF (Practical Tanker Fire Fighting)**

|                           |                                                         |                    |              |
|---------------------------|---------------------------------------------------------|--------------------|--------------|
| <b>Course Name</b>        | : Augmentation of FPFF (Practical Tanker Fire Fighting) |                    |              |
| <b>Training Institute</b> | : BP Marine Academy (Navi Mumbai)                       |                    |              |
| <b>STCW Code</b>          | :                                                       |                    |              |
| <b>Attended From</b>      | : 25/09/2016                                            | <b>Attended To</b> | : 25/09/2016 |
| <b>Certificate No.</b>    | : BPMA/AUGM/1331/2016                                   |                    |              |
| <b>Date of Issue</b>      | : 28/09/2016                                            | <b>Valid Upto</b>  | :            |

**3 . Course Name : Fire Prevention & Fire Fighting**

|                           |                                   |                    |              |
|---------------------------|-----------------------------------|--------------------|--------------|
| <b>Course Name</b>        | : Fire Prevention & Fire Fighting |                    |              |
| <b>Training Institute</b> | : BP Marine Academy (Navi Mumbai) |                    |              |
| <b>STCW Code</b>          | : A-VI/1-2                        |                    |              |
| <b>Attended From</b>      | : 26/09/2016                      | <b>Attended To</b> | : 28/09/2016 |
| <b>Certificate No.</b>    | : BPMA/FPFF/1331/2016             |                    |              |
| <b>Date of Issue</b>      | : 28/09/2016                      | <b>Valid Upto</b>  | :            |

**4 . Course Name : Personal Survival Techniques**

|                           |                                   |                    |              |
|---------------------------|-----------------------------------|--------------------|--------------|
| <b>Course Name</b>        | : Personal Survival Techniques    |                    |              |
| <b>Training Institute</b> | : BP Marine Academy (Navi Mumbai) |                    |              |
| <b>STCW Code</b>          | : A-VI/1-1                        |                    |              |
| <b>Attended From</b>      | : 29/09/2016                      | <b>Attended To</b> | : 01/10/2016 |
| <b>Certificate No.</b>    | : BPMA/PST/945/2016               |                    |              |
| <b>Date of Issue</b>      | : 01/10/2016                      | <b>Valid Upto</b>  | :            |

**5 . Course Name : Personal Safety & Social Responsibilities**

|                           |                                             |                    |              |
|---------------------------|---------------------------------------------|--------------------|--------------|
| <b>Course Name</b>        | : Personal Safety & Social Responsibilities |                    |              |
| <b>Training Institute</b> | : BP Marine Academy (Navi Mumbai)           |                    |              |
| <b>STCW Code</b>          | : A-VI/1-4                                  |                    |              |
| <b>Attended From</b>      | : 03/10/2016                                | <b>Attended To</b> | : 05/10/2016 |
| <b>Certificate No.</b>    | : BPMA/PSSR/5636/2016                       |                    |              |
| <b>Date of Issue</b>      | : 05/10/2016                                | <b>Valid Upto</b>  | :            |

**6 . Course Name : Elementary First Aid**

|                           |                                   |                    |              |
|---------------------------|-----------------------------------|--------------------|--------------|
| <b>Course Name</b>        | : Elementary First Aid            |                    |              |
| <b>Training Institute</b> | : BP Marine Academy (Navi Mumbai) |                    |              |
| <b>STCW Code</b>          | : A-VI/1-3                        |                    |              |
| <b>Attended From</b>      | : 06/10/2016                      | <b>Attended To</b> | : 08/10/2016 |
| <b>Certificate No.</b>    | : BPMA/E/3492/2016                |                    |              |
| <b>Date of Issue</b>      | : 08/10/2016                      | <b>Valid Upto</b>  | :            |

**Modular Course Details****7 . Course Name** : Basic Training for Oil and Chemical Tanker Cargo Operations**Course Name** : Basic Training for Oil and Chemical Tanker Cargo Operations**Training Institute** : BP Marine Academy (Navi Mumbai)**STCW Code** :**Attended From** : 14/05/2018**Attended To** : 19/05/2018**Certificate No.** : BPMA/OILCHEM/1663/2018**Date of Issue** : 19/05/2018**Valid Upto** :**Total no of record in Modular Course** 7**Sea Going Service****1 . Ship Name** : M.V. REVELATION**Ship Name** : M.V. REVELATION**Flag** : Belize**Official No.** : 13002047**Port of Registry** :**IMO Number** :**Ship Type** : Supply Vessel**GT** : 2311**Trade Area** : Indian Coast**Rank** : Saloon Rating**Nature of watch keeping** : Assistant Officer of Navigational Watch**Service From (Date)** : 08/04/2017**Service To (Date)** : 27/06/2017**Article of Months** : 2**Article Days** : 20**Propulsion power(KW)** :**Propulsion Type** :**Propelling days** :**Remarks** : Special Category : 1.Trade Area - Indian Coast, 2.Nature of watch keeping - Assistant Officer of Navigational Watch,

## Sea Going Service

**2 . Ship Name** : ABAN ABRAHAM

|                                |                                                                                                                        |                          |                          |
|--------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|
| <b>Ship Name</b>               | : ABAN ABRAHAM                                                                                                         | <b>Flag</b>              | : Bahamas                |
| <b>Official No.</b>            | : 730932                                                                                                               | <b>Port of Registry</b>  | :                        |
| <b>IMO Number</b>              | :                                                                                                                      | <b>Ship Type</b>         | : Offshore Supply Vessel |
| <b>GT</b>                      | : 12386                                                                                                                | <b>Trade Area</b>        | : Indian Coast           |
| <b>Rank</b>                    | : Second Officer                                                                                                       |                          |                          |
| <b>Nature of watch keeping</b> | : Assistant Officer of Navigational Watch                                                                              |                          |                          |
| <b>Service From (Date)</b>     | : 01/08/2017                                                                                                           | <b>Service To (Date)</b> | : 22/09/2017             |
| <b>Article of Months</b>       | : 1                                                                                                                    | <b>Article Days</b>      | : 23                     |
| <b>Propulsion power(KW)</b>    | :                                                                                                                      | <b>Propulsion Type</b>   | :                        |
| <b>Propelling days</b>         | :                                                                                                                      |                          |                          |
| <b>Remarks</b>                 | : Special Category : 1.Trade Area - Indian Coast, 2.Nature of watch keeping - Assistant Officer of Navigational Watch, |                          |                          |

**3 . Ship Name** : ARMADA LNG MEDITERRANA

|                                |                                                                                           |                          |                     |
|--------------------------------|-------------------------------------------------------------------------------------------|--------------------------|---------------------|
| <b>Ship Name</b>               | : ARMADA LNG MEDITERRANA                                                                  | <b>Flag</b>              | : Malta             |
| <b>Official No.</b>            | :                                                                                         | <b>Port of Registry</b>  | :                   |
| <b>IMO Number</b>              | : 8125868                                                                                 | <b>Ship Type</b>         | : Gas Carrier (LNG) |
| <b>GT</b>                      | : 102511                                                                                  | <b>Trade Area</b>        | : Foreign Going     |
| <b>Rank</b>                    | : Saloon Rating                                                                           |                          |                     |
| <b>Nature of watch keeping</b> | : Assistant Officer of Navigational Watch                                                 |                          |                     |
| <b>Service From (Date)</b>     | : 12/10/2017                                                                              | <b>Service To (Date)</b> | : 09/05/2018        |
| <b>Article of Months</b>       | : 6                                                                                       | <b>Article Days</b>      | : 29                |
| <b>Propulsion power(KW)</b>    | :                                                                                         | <b>Propulsion Type</b>   | :                   |
| <b>Propelling days</b>         | :                                                                                         |                          |                     |
| <b>Remarks</b>                 | : Special Category : 1.Nature of watch keeping - Assistant Officer of Navigational Watch, |                          |                     |

**Total no of record in Sea Going Service : 3**

## Certificate of Endorsement

**Certificate of Endorsement****1 . Endorsement : DC ENDORSEMENT NAUTICAL**

|                  |                           |                   |                      |
|------------------|---------------------------|-------------------|----------------------|
| Endorsement Type | : DC ENDORSEMENT NAUTICAL |                   |                      |
| Level            | : Support                 | Certificate No.   | : CMMI/CHEM/18/36644 |
| Issued At        | : MUMBAI                  |                   |                      |
| Date of Issue    | : 27/06/2018              | Valid Upto (Date) | : 26/06/2023         |
| Remarks          | :                         |                   |                      |

**2 . Endorsement : DC ENDORSEMENT NAUTICAL**

|                  |                           |                   |                     |
|------------------|---------------------------|-------------------|---------------------|
| Endorsement Type | : DC ENDORSEMENT NAUTICAL |                   |                     |
| Level            | : Support                 | Certificate No.   | : CMMI/OIL/18/36645 |
| Issued At        | : MUMBAI                  |                   |                     |
| Date of Issue    | : 27/06/2018              | Valid Upto (Date) | : 26/06/2023        |
| Remarks          | :                         |                   |                     |

**Total no of record in Certificate of Endorsement : 2****Authorised Documents****1 . Document Type : Passport**

|                 |              |             |              |
|-----------------|--------------|-------------|--------------|
| Document Type   | : Passport   |             |              |
| Document Number | : M5322630   | Issued Date | : 23/01/2015 |
| Valid Upto      | : 22/01/2025 | Issued At   | : DEHRADUN   |

**2 . Document Type : INDoS**

|                 |            |             |              |
|-----------------|------------|-------------|--------------|
| Document Type   | : INDoS    |             |              |
| Document Number | : 16CL0673 | Issued Date | : 06/09/2016 |
| Valid Upto      | :          | Issued At   | : MUMBAI     |

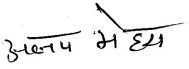
**3 . Document Type : CDC**

|                 |              |             |              |
|-----------------|--------------|-------------|--------------|
| Document Type   | : CDC        |             |              |
| Document Number | : MUM 271052 | Issued Date | : 14/02/2017 |
| Valid Upto      | : 13/02/2027 | Issued At   | : MUMBAI     |

**Total no of record in Authorised Documents : 3**

**DECLARATION TO BE MADE BY CANDIDATE :**

I hereby declare that the particulars entered in the form are correct and true to the best of my knowledge and belief and that the papers enumerated in this form are true and genuine documents given and signed by the person whose names appears on them. I further declare that Seagoing service information entered is a true and correct account of my sea-going service without exception and I make this declaration conscientiously believing the same to be true. The documents in original will be presented to the examiner at the time of taking oral examination or at an earlier time when asked by the department.



Signature of the candidate

Date :

**This is an electronically generated document hence it does not require any signature of DGS Officials.**